

St.Johns Medical College Hospital

Period: 01-09-2023 : 30-09-2023 Establishment Type- Bedded Hospital Mobile-

| SI No. | Date | Yellow Bags | | Red Bags | | Blue Mark Box | | Whites | | Cytotoxic Bags | | Total | |
|--------------|-----------|-------------|-----------------|-------------|-----------------|---------------|-------------|------------|------------|----------------|-----------|-------------|-----------------|
| | | Count | Weight | Count | Weight | Count | Weight | Count | Weight | Count | Weight | Count | Weight |
| 1 | 01-Sep-23 | 102 | 505.30 | 97 | 517.30 | 6 | 36.40 | 12 | 15.40 | 2 | 4.90 | 219 | 1079.30 |
| 2 | 02-Sep-23 | 97 | 501.40 | 92 | 509.90 | 7 | 49.50 | 6 | 7 | 0 | 0 | 202 | 1068.10 |
| 3 | 03-Sep-23 | 69 | 359.55 | 70 | 409.45 | 2 | 18 | 0 | 0 | 0 | 0 | 141 | 786.75 |
| 4 | 04-Sep-23 | 89 | 495.65 | 85 | 509.40 | 4 | 39.40 | 10 | 12.30 | 0 | 0.00 | 188 | 1056.75 |
| 5 | 05-Sep-23 | 95 | 509.75 | 92 | 515.70 | 6 | 40.50 | 6 | 9 | 2 | 5 | 201 | 1080.15 |
| 6 | 06-Sep-23 | 96 | 512.80 | 93 | 521.10 | 5 | 41 | 4 | 6 | 1 | 3.40 | 199 | 1084.95 |
| 7 | 07-Sep-23 | 101 | 519.15 | 95 | 554.65 | 7 | 43.80 | 9 | 11 | 0 | 0.00 | 212 | 1129.60 |
| 8 | 08-Sep-23 | 102 | 521.10 | 96 | 538.70 | 2 | 15 | 7 | 10 | 2 | 5 | 209 | 1090.20 |
| 9 | 09-Sep-23 | 109 | 529.70 | 97 | 555.80 | 7 | 50 | 4 | 5 | 2 | 5 | 219 | 1145.00 |
| 10 | 10-Sep-23 | 70 | 369.70 | 69 | 370.10 | 2 | 15 | 0 | 0 | 0 | 0.00 | 141 | 755.10 |
| 11 | 11-Sep-23 | 87 | 397.65 | 85 | 425.75 | 8 | 50 | 11 | 13 | 2 | 4 | 193 | 890.30 |
| 12 | 12-Sep-23 | 99 | 495.68 | 90 | 499.40 | 7 | 50 | 4 | 6 | 3 | 7 | 203 | 1058.38 |
| 13 | 13-Sep-23 | 101 | 505.70 | 93 | 515.60 | 11 | 67 | 10 | 13 | 0 | 0.00 | 215 | 1100.80 |
| 14 | 14-Sep-23 | 107 | 515.90 | 94 | 525.80 | 6 | 35 | 7 | 9 | 0 | 0 | 214 | 1086.50 |
| 15 | 15-Sep-23 | 106 | 509.70 | 95 | 515.90 | 7 | 48 | 6 | 7 | 2 | 5 | 216 | 1085.40 |
| 16 | 16-Sep-23 | 107 | 515.40 | 94 | 535.40 | 9 | 46 | 2 | 4 | 3 | 6 | 215 | 1107.00 |
| 17 | 17-Sep-23 | 69 | 359.55 | 65 | 389.30 | 2 | 10.40 | 0 | 0.00 | 0 | 0.00 | 136 | 759.25 |
| 18 | 18-Sep-23 | 87 | 459.60 | 85 | 509.40 | 6 | 36 | 7 | 9 | 0 | 0 | 185 | 1013.80 |
| 19 | 19-Sep-23 | 97 | 469.70 | 95 | 510.70 | 8 | 40 | 9 | 11.40 | 3 | 6.30 | 212 | 1038.40 |
| 20 | 20-Sep-23 | 102 | 497.65 | 97 | 512.75 | 3 | 15 | 2 | 4 | 4 | 4.80 | 208 | 1034.90 |
| 21 | 21-Sep-23 | 106 | 509.45 | 99 | 525.40 | 4 | 20 | 4 | 7 | 0 | 0 | 213 | 1061.95 |
| 22 | 22-Sep-23 | 103 | 508.35 | 97 | 519.30 | 9 | 50 | 7 | 11 | 2 | 4 | 218 | 1091.70 |
| 23 | 23-Sep-23 | 105 | 513.23 | 98 | 528.29 | 10 | 51 | 4 | 6 | 2 | 4.30 | 219 | 1102.82 |
| 24 | 24-Sep-23 | 70 | 371.33 | 69 | 389.44 | 2 | 10.3 | 0 | 0 | 0 | 0 | 141 | 771.07 |
| 25 | 25-Sep-23 | 89 | 469.45 | 87 | 501.95 | 6 | 35 | 12 | 14 | 0 | 0 | 194 | 1021.10 |
| 26 | 26-Sep-23 | 97 | 498.85 | 96 | 515.42 | 7 | 41 | 6 | 6 | 2 | 5 | 208 | 1068.87 |
| 27 | 27-Sep-23 | 103 | 515.45 | 99 | 545.46 | 4 | 20 | 7 | 10 | 0 | 0 | 213 | 1091.61 |
| 28 | 28-Sep-23 | 105 | 520.80 | 100 | 555.75 | 3 | 18 | 8 | 12 | 0 | 0 | 216 | 1106.30 |
| 29 | 29-Sep-23 | 101 | 512.10 | 98 | 536.35 | 6 | 41 | 7 | 10 | 2 | 5 | 214 | 1106.35 |
| 30 | 30-Sep-23 | 102 | 519.70 | 97 | 533.60 | 7 | 48 | 4 | 6 | 1 | 2 | 211 | 1110.24 |
| Total | | 2873 | 14489.34 | 2719 | 15095.06 | 173 | 1080 | 175 | 241 | 35 | 77 | 5975 | 30986.82 |

Mr. Sathish Paul
Site Incharge

[Signature]
5/10/2023

Col SHIVA T M
General Manager E & FM

[Signature]

Col SHIVA T M
General Manager
Department of Engineering & Facility Management
St. John's National Academy of Health Sciences